

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT
ADDRESS

GRAND MESA WATER CONSERVANCY DIST.
PO BOX 129
CEDAREIDGE, CO 81413
MILAN ARMSTRONG
970) 234-7683
milan.armstrong@gmail.com

For the Year Ended
12/31/24
or fiscal year ended:

CONTACT PERSON
PHONE
EMAIL

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:
TITLE
FIRM NAME (if applicable)
ADDRESS
PHONE

MILAN ARMSTRONG
SECRETARY/TREASURER GMWCD

PREPARER (SIGNATURE REQUIRED)

DATE PREPARED
(No exemption shall be granted prior to the close of said fiscal year)

Milan Armstrong

03/11/25

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL
(MODIFIED ACCRUAL BASIS)

PROPRIETARY
(CASH OR BUDGETARY BASIS)

PART 2 - REVENUES

All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line #	Description	Round to the nearest dollar	Please use this space to provide any necessary explanations
2-1	Taxes: Property (report mills levied in question 10-7)	\$- 712,395	
2-2	Specific ownership	\$- 11,343	
2-3	Sales and use	\$-	
2-4	Other (specify): VETS, INTEREST, MISC	\$- 4538	
2-5	Licenses and permits	\$-	
2-6	Intergovernmental: Grants	\$-	
2-7	Conservation Trust Funds (Lottery)	\$-	
2-8	Highway Users Tax Funds (HUTF)	\$-	
2-9	Other (specify):	\$-	
2-10	Charges for services	\$-	
2-11	Fines and forfeits	\$-	
2-12	Special assessments	\$-	
2-13	Investment income	\$-	
2-14	Charges for utility services	\$-	
2-15	Debt proceeds (should agree to table 4-4, column 'Issued during year')	\$-	
2-16	Lease proceeds	\$-	
2-17	Developer Advances received (should agree to table 4-4, column 'Issued during year')	\$-	
2-18	Proceeds from sale of capital assets	\$-	
2-19	Fire and police pension	\$-	
2-20	Donations	\$-	
2-21	Other (specify):	\$-	
2-22		\$-	
2-23		\$-	
2-24		\$-	
2-25		\$-	
2-26	(add lines 2-1 through 2-25) TOTAL REVENUES	\$-	92,276

PART 3 - EXPENDITURES/EXPENSES

All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line #	Description	Round to the nearest dollar	Please use this space to provide any necessary explanations
3-1	Administrative DIRECTOR FEES	\$- 3800	
3-2	Salaries SECRETARY	\$- 3000	
3-3	Payroll taxes	\$-	
3-4	Contract services	\$-	
3-5	Employee benefits	\$-	
3-6	Insurance / BOND	\$- 3594	
3-7	Accounting and legal fees / PUBLICITY	\$- 3150	
3-8	Repair and maintenance	\$-	
3-9	Supplies POSTAGE	\$- 272	
3-10	Utilities and telephone	\$-	
3-11	Fire/Police	\$-	
3-12	Streets and highways	\$-	
3-13	Public health	\$-	
3-14	Capital outlay	\$- 9612	
3-15	Utility operations	\$-	
3-16	Culture and recreation	\$-	
3-17	Debt service principal (should agree to table 4-4, column 'Retired during year')	\$-	
3-18	Debt service interest	\$-	
3-19	Repayment of Developer Advance Principal (should agree to table 4-4, column 'Retired during year')	\$-	
3-20	Repayment of Developer Advance Interest	\$-	
3-21	Contribution to pension plan	\$-	
3-22	Contribution to Fire & Police Pension Assoc.	\$-	
3-23	Other (specify): RESERVOIR LOAN	\$- 27,313	
3-24	RENT	\$- 1,200	
3-25	COUNTY FEES	\$- 1884	
3-26	WEA GRANT	\$- 5000	
3-27		\$-	
3-28	(add lines 3-1 through 3-27) TOTAL EXPENDITURES/EXPENSES	\$-	58,772

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

Yes No

- 4-1 Does the entity have outstanding debt? **COLORADO CONSERVATION BOARD** Yes No
(If 'No' is checked, skip to question 4-5)
(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)
- 4-2 Is the debt repayment schedule attached? If no, **MUST** explain below: Yes No
- 4-3 Is the entity current in its debt service payments? If no, **MUST** explain below: Yes No

Please complete the following debt schedule, if applicable: (please only include principal amounts) (enter all amounts as positive numbers)	Outstanding at end of prior year	Issued during year	Retired during year	Outstanding at year-end
General obligation bonds	\$-	\$-	\$-	\$-
Revenue bonds	\$-	\$-	\$-	\$-
Notes/Loans	\$-	\$-	\$-	\$-
Lease & SBITA** Liabilities [GASB 87 & 96]	\$-	\$-	\$-	\$-
Developer Advances	\$-	\$-	\$-	\$-
Other (specify):	\$-	\$-	\$-	\$-
TOTAL	\$-	\$-	\$-	\$-

**Subscription-Based Information Technology Arrangements

*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.

Yes No

- 4-5 Does the entity have any authorized but unissued debt as of its fiscal year-end? Yes No
 How much? **VOTOR APPROVED 11/2013**
 Date the debt was authorized:
- NEW 4-6 Is the authorized but unissued debt further limited by the entity's most recent Service Plan? Yes No
 If yes: How much?
 Date of the most recent Service Plan:
- 4-7 Does the entity intend to issue debt within the next calendar year? Yes No
 If yes: How much?
- 4-8 Does the entity have debt that has been refinanced that it is still responsible for? Yes No
 If yes: What is the amount outstanding?
- 4-9 Does the entity have any lease agreements? Yes No
 If yes: What is being leased?
 What is the original date of the lease?
 Number of years of lease?
 Is the lease subject to annual appropriation? Yes No
 What are the annual lease payments?

Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

Amount Total

5-1	YEAR-END Total of ALL Checking and Savings Accounts	\$ 86,072	
5-2	Certificates of deposit	\$-	
TOTAL CASH DEPOSITS			\$ 86,072
5-3	Investments (if investment is a mutual fund, please list underlying investments):	\$-	
		\$-	
		\$-	
		\$-	
TOTAL INVESTMENTS			\$-
TOTAL CASH AND INVESTMENTS			\$-

Please answer the following questions by marking in the appropriate boxes.

Yes No N/A

- 5-4 Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? Yes No N/A
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? Yes No N/A

Part 5 - If no, **MUST** use this space to provide any explanations

PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes No

- 6-1 Does the entity have capital assets? Yes No
(If 'No' is checked, skip the rest of Part 6)
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: Yes No

6-3 Complete the following capital & right-to-use assets table:

	Balance - beginning of the year	Additions	Deletions	Year-End Balance
Land	\$-	\$-	\$-	\$-
Buildings	\$-	\$-	\$-	\$-
Machinery and equipment	\$-	\$-	\$-	\$-
Furniture and fixtures	\$-	\$-	\$-	\$-
Infrastructure	\$-	\$-	\$-	\$-
Construction in Progress (CIP)	\$-	\$-	\$-	\$-
Leased & SBITA Right-to-Use Assets	\$-	\$-	\$-	\$-
Other (explain): RESERVOIRS	638,769	9,611	\$-	648,380
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$-	\$-	\$-	\$-
TOTAL	\$-	\$-	\$-	\$-

*Must agree to prior year-end balance

^Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed

PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes No

- 7-1 Does the entity have an "old hire" firefighters' pension plan? Yes No
- 7-2 Does the entity have a volunteer firefighters' pension plan? Yes No

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$-
State contribution amount:	\$-
Other (gifts, donations, etc.):	\$-
TOTAL	\$-

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

Part 7 - Please use this space to provide any explanations or comments

PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes No N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? Yes No N/A
 If no, MUST explain:

- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: Yes No N/A

If yes: Please indicate the amount appropriated for each fund separately for the year reported
 (Please make sure each individual fund's appropriation agrees to how the budget was adopted. Do not combine funds)

Governmental/Proprietary Fund Name	Total Appropriations By Fund
SEE ATTACHED BUDGET 2025	

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box.

Yes

No

- 9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Yes No

Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.

Part 9 - If no, MUST use this space to provide any explanations

PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

- 10-1** Is this application for a newly formed governmental entity? Yes No

If yes: Date of formation:

- 10-2** Has the entity changed its name in the past or current year? Yes No

If yes: Please list the NEW name:

Please list the PRIOR name:

- 10-3** Is the entity a metropolitan district? Yes No

- 10-4** Please indicate what services the entity provides:

- 10-5** Does the entity have an agreement with another government to provide services? Yes No

If yes: List the name of the other governmental entity and the services provided:

- 10-6** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] Yes No

If yes: Date filed:

- 10-7** Does the entity have a certified mill levy? Yes No

If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond redemption mills -

General/other mills -

Total mills -

Yes

No

N/A

- 10-8** If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. Yes No N/A

Please use this space to provide any additional explanations or comments not previously included

PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box.

Yes

No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?

N/A

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedure

Policy - Requirements





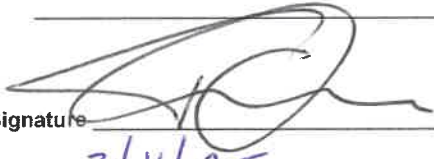


The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
 - b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

Print or type the names of ALL members of current governing body below.
A MAJORITY of the members of the governing body must sign below.

Board Member 1	Board Member's Name: AUSTIN KEISER PRESIDENT My term expires: 3/31/27	Signature  Date 3/11/25
Board Member 2	Board Member's Name: KEN BESEL VICE PRESIDENT My term expires: 3/31/26	Signature  Date 3/11/25
Board Member 3	Board Member's Name: MILAN ARMSTRONG SEC/TREASURER My term expires: 3/31/26	Signature  Date 3/11/25
Board Member 4	Board Member's Name: DAVID WRENTHALL BOARDMEMBER My term expires: 3/31/27	Signature  Date 3/11/25
Board Member 5	Board Member's Name: JOE CARLSON BOARDMEMBER My term expires: 3/31/28	Signature  Date 3/11/25
Board Member 6	Board Member's Name: DICK KIRKPATRICK BOARDMEMBER My term expires: 3/31/26	Signature  Date 3/11/25
Board Member 7	Board Member's Name: ANNE HOLTON BOARDMEMBER My term expires: 3/31/28	Signature  Date 3/11/25

Grand Mesa Water Conservancy District
P. O. Box 129 Cedaredge, CO. 81413

RESOLUTION FOR EXEMPTION FROM AUDIT

A RESOLUTION APPROVING AN EXEMPTION FROM AUDIT FOR THE FISCAL YEAR 2024 FOR THE GRAND MESA WATER CONSERVANCY DISTRICT, (GMWCD) STATE OF COLORADO.

WHEREAS, the Board members of the GMWCD wish to claim exemption from the audit requirements of Section 29-1-603 CRS; and

WHEREAS, Section 29-1-604 CRS states that any local government where neither revenues nor expenditures exceed five hundred thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603 CRS; and

WHEREAS, neither revenue nor expenditures for the GMWCD exceeded \$100,000 for the fiscal year 2024; and

WHEREAS, an application for exemption from audit for GMWCD has been prepared by Milan Armstrong, Secretary, a person skilled in governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

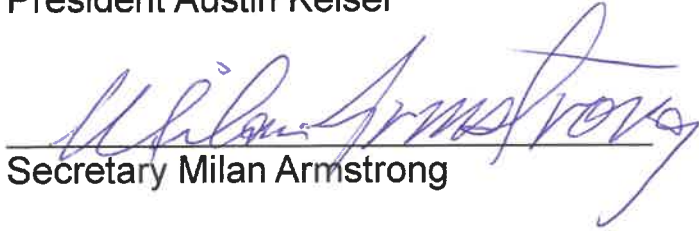
NOW THEREFORE, be it resolved by the Board members of the GMWCD that the application for exemption from audit for GMWCD for the Fiscal Year ended December 31st, 2024, has been personally reviewed and is hereby approved by a majority of the Board members of the GMWCD; that those members of the GMWCD have signified their approval by signing below; and that this resolution shall be attached to, and shall become part of the application for exemption from audit of the GMWCD for the fiscal year ended December 31st, 2024.

ADOPTED THIS 11TH DAY OF MARCH, A.D. 2025

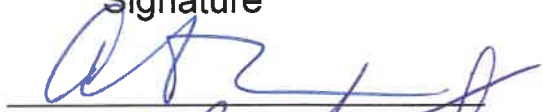



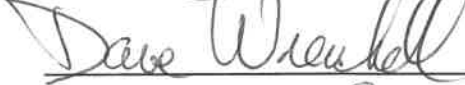


GMWCD Resolution for Exemption from Audit



President Austin Keiser

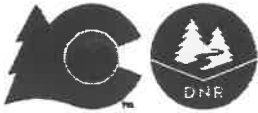


Secretary Milan Armstrong

Board members of GMWCD	Term Expiration	Signature
Austin Keiser	03-31-2027	
Milan Armstrong	03-31-2026	
Anne Holton	03-31-2028	
Joe Carlson	03-31-2028	
Dave Wrenshall	03-31-2027	
Ken Besel	03-31-2026	
Dick Kirkpatrick	03-31-2026	

GRAND MESA WATER CONSERVANCY DISTRICT PROPOSED
BUDGET 2024

	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	ACTUAL	PROPOSED
	2020	2021	2022	2023	2024	2025		
Beginning Balance	\$85,795.00	\$75,096.00	\$36,521.00	\$65,862.00	\$86,092.00	\$119,596.00		
Revenues								
Property Tax	\$56,221.00	\$47,653.00	\$58,076.00	\$61,749.00	\$76,395.00	\$68,059(est)		
SO Tax	\$8,349.00	\$8,566.00	\$9,169.00	\$9,890.00	\$11,343.00	\$11,000(est)		
Interest / Misc./Veteran	\$4,441.00	\$3,600.00	\$4,026.00	\$4,179.00	\$4,538.00	\$4,400(est)		
TOTAL	\$69,011.00	\$59,819.00	\$71,271.00	\$75,135.00	\$92,276.00	\$83,459(est)		
Available Revenue								
Expenses:								
Director Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0	\$100.00	
Postage	\$239.00	\$149.00	\$152.00	\$242.00	\$222.00	\$250.00		
Publicity - Legal	\$65.00	\$0.00	\$41.00	\$38.00	\$265.00	\$400.00		
Office Expense	\$2,053.00	\$632.00	\$0.00	\$54.00	0	\$100.00		
Audit	\$0.00	\$0.00	\$0.00	\$0.00	0	\$500.00		
Dues & Subscriptions	\$0.00	\$0.00	\$0.00	\$0.00	0	0		
Bonds/ Insurance	\$100.00	\$100.00	\$100.00	\$100.00	\$3,594.00	\$100.00		
Secretary & Treasurer	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00		
Weather Project	\$6,877.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00		
Capital Expenditure	\$55,700.00	\$83,363.00	\$17,547.00	\$12,946.00	\$9,611.00	\$12,775.00		
Promotion/Education	\$0.00	\$0.00	\$0.00	\$0.00	\$407.00	\$500.00		
Legal Fees	\$2,906.00	\$0.00	\$0.00	\$0.00	\$2,476.00	\$3,000.00		
Director Fees	\$3,650.00	\$3,800.00	\$3,650.00	\$3,700.00	\$3,800.00	\$4,200.00		
Rent	\$3,900.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,500.00		
Delta Cnty Treasurer	\$1,220.00	\$1,150.00	\$1,240.00	\$1,312.00	\$1,884.00	\$1,900.00		
Grants		\$0.00	\$10,000.00		\$0.00	\$18,600.00		
Reservoir loan				\$27,313.00	\$27,313.00	\$27,313.00		
Augmentation plan	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
TOTAL	\$79,710.00	\$98,394.00	\$41,930.00	\$54,905.00	\$58,772.00	\$79,238.00		



COLORADO

Colorado Water Conservation Board

Department of Natural Resources

1313 Sherman Street, Room 718
Denver, CO 80203

Loan Repayment Schedule

Borrower | Grand Mesa Water Conservancy District

Loan Contract Number | CT2015-061

FINAL Loan Amount | \$462,000.00

1% Service Fee | \$4,620.00

Interest During Construction Added | \$0.00

FINAL Total Loan Amount | \$466,620.00

Interest Rate | 1.550000 %

Term | 20

First Payment Due | June 1, 2023

Annual Payment Amount | \$27,312.77

Line status	Pmt Date	Payment	Principal	Interest	Column fees	True Balance
Service Fee / IDC (PMT=0)	06/01/2022	\$0.00	\$-4,620.00	\$0.00	\$4,620.00	\$466,620.00
Due Pmt	06/01/2023	\$27,312.77	\$20,080.16	\$7,232.61	\$0.00	\$446,539.84
Due Pmt	06/01/2024	\$27,312.77	\$20,391.40	\$6,921.37	\$0.00	\$426,148.44
Due Pmt	06/01/2025	\$27,312.77	\$20,707.47	\$6,605.30	\$0.00	\$405,440.97
Due Pmt	06/01/2026	\$27,312.77	\$21,028.43	\$6,284.34	\$0.00	\$384,412.54
Due Pmt	06/01/2027	\$27,312.77	\$21,354.38	\$5,958.39	\$0.00	\$363,058.16
Due Pmt	06/01/2028	\$27,312.77	\$21,685.37	\$5,627.40	\$0.00	\$341,372.79
Due Pmt	06/01/2029	\$27,312.77	\$22,021.49	\$5,291.28	\$0.00	\$319,351.30
Due Pmt	06/01/2030	\$27,312.77	\$22,362.82	\$4,949.95	\$0.00	\$296,988.48
Due Pmt	06/01/2031	\$27,312.77	\$22,709.45	\$4,603.32	\$0.00	\$274,279.03
Due Pmt	06/01/2032	\$27,312.77	\$23,061.45	\$4,251.32	\$0.00	\$251,217.58
Due Pmt	06/01/2033	\$27,312.77	\$23,418.90	\$3,893.87	\$0.00	\$227,798.68
Due Pmt	06/01/2034	\$27,312.77	\$23,781.89	\$3,530.88	\$0.00	\$204,016.79
Due Pmt	06/01/2035	\$27,312.77	\$24,150.51	\$3,162.26	\$0.00	\$179,866.28
Due Pmt	06/01/2036	\$27,312.77	\$24,524.84	\$2,787.93	\$0.00	\$155,341.44
Due Pmt	06/01/2037	\$27,312.77	\$24,904.98	\$2,407.79	\$0.00	\$130,436.46
Due Pmt	06/01/2038	\$27,312.77	\$25,291.00	\$2,021.77	\$0.00	\$105,145.46
Due Pmt	06/01/2039	\$27,312.77	\$25,683.02	\$1,629.75	\$0.00	\$79,462.44
Due Pmt	06/01/2040	\$27,312.77	\$26,081.10	\$1,231.67	\$0.00	\$53,381.34
Due Pmt	06/01/2041	\$27,312.77	\$26,485.36	\$827.41	\$0.00	\$26,895.98
Due Pmt	06/01/2042	\$27,312.87	\$26,895.98	\$416.89	\$0.00	\$0.00

wc

05/26/2022

